



1 a. Kings Point Cove Cul-du-Sac Drainage (*Ward 5*).

2 **Section 6.** The City Manager is hereby authorized to execute an agreement with ETC Engineers and  
3 Architects, Inc., in an amount not to exceed Twenty-Two Thousand, Five Hundred Dollars (\$22,500.00)  
4 for the following project:

5 a. 9<sup>th</sup> Street at College Street widening (*Ward 1*).

6 **Section 7.** The City Manager is hereby authorized to execute an agreement with GarNat Engineering,  
7 PLLC, in an amount not to exceed Two Hundred Forty-Four Thousand, Four Hundred Seventy-Four  
8 Dollars (\$244,474.00) for the following projects:

9 a. Kavanaugh Boulevard at Jackson Street Drainage Improvements (*Ward 3*),

10 b. Markham Sidewalks from Bowman Road to Entergy Court (*Ward 5*),

11 c. Bowman Road at Markham Street Right-Turn Lane (*Ward 5*),

12 d. Col. Glenn Road Drainage at 10001 (*Ward 7*), and

13 e. *Mabelvale West Road from Mabelvale East Road to South Loop Road (Ward 7)*.

14 **Section 8.** The City Manager is hereby authorized to execute an agreement with Garver, LLC, in an  
15 amount not to exceed Two Hundred Thirty-Five Thousand, Four Hundred Dollars (\$235,400.00) for the  
16 following projects:

17 a. Briarwood Ditch and Choctaw Circle Drainage Improvements (*Ward 3*),

18 b. Otter Creek Road at Stagecoach Road Drainage (*Ward 7*), and

19 c. West Baseline Road Improvements from Stagecoach Road to Southern Hills Circle (north side  
20 widening) (*Ward 7*).

21 **Section 9.** The City Manager is hereby authorized to execute an agreement with Hawkins Weir  
22 Engineers, Inc., in an amount not to exceed Two Hundred Nine Thousand Dollars (\$209,000.00) for the  
23 following projects:

24 a. Whitmore Circle from 34<sup>th</sup> Street around the loop street (*Ward 1*),

25 b. 24<sup>th</sup> Street from Cloie Circle to Walker Street (*Ward 6*), and

26 c. Chateaus Lane Drainage (additional inlets and piping in circle) (*Ward 7*).

27 **Section 10.** The City Manager is hereby authorized to execute an agreement with ICONIC  
28 Consulting Group, Inc., in an amount not to exceed Thirty-Six Thousand, Two Hundred Sixty Dollars  
29 (\$36,260.00) for the following project:

30 a. Valentine Street Improvements from 24<sup>th</sup> Street to Asher Avenue (*Ward 7*).

31 **Section 11.** The City Manager is hereby authorized to execute an agreement with Jacobs Engineering  
32 Group, Inc., in an amount not to exceed One Hundred Forty-One Thousand, Five Hundred Dollars  
33 (\$141,500.00) for the following projects:

34 a. 18<sup>th</sup> Street from Peyton Street to Washington Street (*Ward 1*),

35 b. Abigail Street from 8<sup>th</sup> Street to 11<sup>th</sup> Street (*Ward 2*), and

1 c. Pennbrook/Cloverhill Road Drainage (8800 Block at Barrow Road) (*Ward 6*).

2 **Section 12.** The City Manager is hereby authorized to execute an agreement with Landmark  
3 Engineering and Surveying, Inc., in an amount not to exceed One Hundred Nine Thousand, Eight  
4 Hundred Dollars (\$109,800.00) for the following projects:

5 a. Wakefield Neighborhood Sidewalks (*Ward 2*),

6 b. Pecan Lake/Tall Timber Drainage (Pecan Lake at Tall Timber, Tall Pine at Timberview) (*Ward*  
7 *7*), and

8 c. Oxford Valley Drainage (*Ward 7*).

9 **Section 13.** The City Manager is hereby authorized to execute an agreement with McClelland  
10 Consulting Engineers, Inc., in an amount not to exceed Ninety-Six Thousand Dollars (\$96,000.00) for the  
11 following projects:

12 a. Hutsell Road Drainage east of Geyer Springs Road (*Ward 2*),

13 b. Spring Valley Manor Drainage (culvert replacement) (*Ward 6*), and

14 c. Mann Road at Dartmoor Drainage (*Ward 7*).

15 **Section 14.** The City Manager is hereby authorized to execute an agreement with Infrastructure  
16 Solutions Group, LLC, in an amount not to exceed Twenty-Five Thousand, Fifty Dollars (\$25,050.00) for  
17 the following project:

18 a. Woodbridge Drive Drainage (at 10309 Woodbridge Drive) (*Ward 7*).

19 **Section 15.** The City Manager is hereby authorized to execute an agreement with Pollution  
20 Management, Inc., in an amount not to exceed Thirty Thousand Dollars (\$30,000.00) for the following  
21 project:

22 a. Foxcroft Road at Jimmerson Creek Drainage (*Ward 3*).

23 **Section 16.** The City Manager is hereby authorized to execute an agreement with Hanson and  
24 McLaughlin, LLC, in an amount not to exceed Twenty-Three Thousand, One Hundred Seventy Dollars  
25 (\$23,170.00) for the following project:

26 a. Gunpowder Road Drainage (pipe replacement) (*Ward 4*).

27 **Section 17.** The City Manager is hereby authorized to execute an agreement with White Daters and  
28 Associates, Inc., in an amount not to exceed Thirty Thousand Dollars (\$30,000.00) for the following  
29 project:

30 a. Brookside Drive Sidewalk from Markham Street to Rodney Parham Road (*Ward 4*).

31 **Section 18.** The City Manager is hereby authorized to execute an agreement with Central Arkansas  
32 Engineering, PLLC, in an amount not to exceed One Hundred Seventeen Thousand, Seven Hundred  
33 Twenty-Four Dollars (\$117,724.00) for the following projects:

34 a. Gamble Road from Gamble Road to Nix Road (continuation of previous project) and asphalt  
35 overlay Nix Road to Kanis Road (*Ward 5*), and

1 b. Peachtree Drive Sidewalk Repairs (4,300 feet) (*Ward 6*).

2 **Section 19. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
3 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
4 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
5 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
6 resolution.

7 **Section 20. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent

8 **ADOPTED: October 3, 2016**

9 **ATTEST:**

**APPROVE:**

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11 \_\_\_\_\_  
12 **Susan Langley, City Clerk**

\_\_\_\_\_ **Mark Stodola, Mayor**

13 **APPROVED AS TO LEGAL FORM:**

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15 \_\_\_\_\_  
16 **Thomas M. Carpenter, City Attorney**

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